

003940 U.S. PTO.  
10/648813  
  
08/25/03

Inventor(s): Ruoslahti et al.  
Docket No.: 66821-233  
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X This application is based on, and claims the benefit of, U.S. Provisional Application No. 60/\_\_\_\_\_ (yet to be assigned), filed August 28, 2002, which was converted from U.S. Serial No. 10/233,153, and entitled COLLAGEN-BINDING MOLECULES THAT SELECTIVELY HOME TO TUMOR VASCULATURE AND METHODS OF USING SAME, and which is incorporated herein by reference.

The filing fee has been calculated as shown below:

|   | Number<br>Filed |   | Number<br>Extra |   | Rate            |                 | Fee             |                 |
|---|-----------------|---|-----------------|---|-----------------|-----------------|-----------------|-----------------|
|   |                 |   |                 |   | Small<br>Entity | Other<br>Entity | Small<br>Entity | Other<br>Entity |
| Total<br>Claims   | 129-20          | = | 109             | x | \$9             | \$18            | = \$            | \$              |
| Indepen-<br>dent<br>Claims                                  | 6-3             | = | 3               | x | \$42            | \$84            | = \$            | \$              |
| Multiple Dependent Claims<br>Presented: <u>X</u> Yes ___ No |                 |   |                 |   | \$140           | \$280           | \$              | \$              |
|   |                 |   |                 |   | BASIC FEE       |                 | \$375           | \$750           |
|   |                 |   |                 |   | TOTAL FEE       |                 | \$              | \$              |

\_\_\_ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_. A duplicate copy of this sheet is enclosed.

X The payment of the filing fee is to be deferred until the Declaration is filed. Do not charge our deposit account.

\_\_\_ The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 which may be required or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

Address all future communications to:

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Respectfully submitted,

Date: August 25, 2003

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LISTING PAGES 1-11.  
Attorney Client-Matter No: 66821-233

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

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Paul Choi

Printed Name of Person Mailing Paper or Fee



Signature of Person Mailing Paper or Fee